



Development
Assessment Panel

AGENDA

NOTICE OF MEETING

Notice is hereby given that a meeting of the Development Assessment Panel will be held in the

Kingston Room, Civic Centre
24 Jetty Road Brighton

Wednesday, 23 July 2014 at 7.00pm

A handwritten signature in blue ink, appearing to read "J.P. Lynch".

Justin Lynch
CHIEF EXECUTIVE OFFICER



DAP Meeting Agenda

1. OPENING

The Presiding Member, G Goss will declare the meeting open at 7:00pm.

2. APOLOGIES

2.1 Apologies Received

2.2 Absent

3. DECLARATION OF INTEREST

If a Development Assessment Panel Member has an interest (within the terms of the Local Government Act 1999 and Development Act 1993) in a matter before the Panel they are asked to disclose the interest to the Panel and provide full and accurate details of the relevant interest. Members are reminded to declare their interest before each item.

4. PRESIDING MEMBER'S REPORT

5. CONFIRMATION OF MINUTES

Motion

That the minutes of the Development Assessment Panel held on 25 June 2014 be taken as read and confirmed.

Moved

Seconded

Carried

6. DEVELOPMENT ASSESSMENT MATTERS

6.1 **Medallion Homes Pty Ltd** **DA No: 110/00285/14**
2 Aboyne Avenue, Seacliff Park **110/00052/14**
110/00057/14
(Report No: 218/14)

Construction of nine single storey dwellings comprising five single storey detached dwellings and four single storey group dwellings with associated Torrens Title land division creating six allotments from one allotment and Community Title land division creating four lots from one allotment resulting in a total of nine sites

6.2 **G Pardon** **DA No: 110/00079/14**
37 Lamington Avenue, Seacliff Park (Report No: 219/14)

Double garage sited at rear of the site to be accessed from Mann Street

6.3 **St Teresas School
22 Strathmore, Terrace Brighton**

DA No: 110/00295/14
(Report No: 220/14)

Removal of two (2) regulated trees (*Eucalyptus Camaldulensis*) located in the school carpark abutting Old Beach Road and one (1) significant (*Eucalyptus Saligna*) located on the playing oval abutting Old Beach Road

7. REPORTS BY OFFICERS

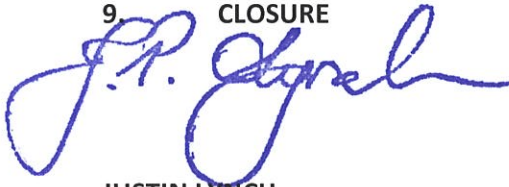
7.1 **Panel Information Report**

Nil

7.2 **616 Anzac Highway, Glenelg East – Extension of Time 110/00496/09**
(Report No: 221/14)

8. URGENT BUSINESS – Subject to the Leave of the Meeting

9. CLOSURE



**JUSTIN LYNCH
CHIEF EXECUTIVE OFFICER**