



Council
Assessment Panel

NOTICE OF MEETING

Notice is hereby given that a meeting of the Council Assessment Panel will be held in the

**Kingston Room, Civic Centre
24 Jetty Road Brighton**

Wednesday, 26 September 2018 at 7.00pm

Justin Lynch
CHIEF EXECUTIVE OFFICER

CAP Meeting Agenda

1. OPENING

KAURNA ACKNOWLEDGEMENT

We acknowledge Kaurna people as the traditional owners and custodians of this land.

We respect their spiritual relationship with country that has developed over thousands of years, and the cultural heritage and beliefs that remain important to Kaurna People today.

The Presiding Member, J Newman will declare the meeting open at 7:00pm.

2. APOLOGIES

2.1 Apologies Received

2.2 Absent

3. DECLARATION OF INTEREST

If a Council Assessment Panel Member has an interest (within the terms of the Local Government Act 1999 and Development Act 1993) in a matter before the Panel they are asked to disclose the interest to the Panel and provide full and accurate details of the relevant interest. Members are reminded to declare their interest before each item.

4. CONFIRMATION OF MINUTES

Motion

That the minutes of the Council Assessment Panel held on 26 September 2018 be taken as read and confirmed.

Moved

Seconded

Carried

5. DEVELOPMENT ASSESSMENT MATTERS

- 5.1 **Seacliff Surf Life Saving Club Inc** **DA No: 110/00555/18**
Esplanade, Seacliff (adjacent to existing Seacliff
Surf Life Saving Club Tower) **(Report No: 317/18)**

Demolition of existing building and construction of a two storey building using four recycled shipping containers, deck and retaining up to 400mm to facilitate beach patrols, a first aid room and storage

- 5.2 **Item withdrawn**
Swanbury Penglase Architects
8 Colton Avenue, Hove **DA No: 110/00437/18**
(Report No: 318/18)

Three, two storey buildings, landscaping and car parking alterations

- 5.3 **Zaina Stacey** **DA No: 110/00646/18**
1 Chopin Road, Somerton Park (Report No: 319/18)

Torrens title land division creating two allotments from one allotment

- 5.4 **Telstra Corporation Ltd** **DA No: 110/00520/18**
37-39 Byre Avenue, Somerton Park (Report No: 320/18)

Telecommunications Tower

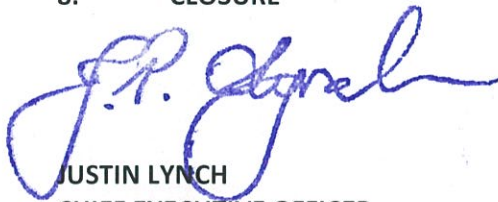
6. REPORTS BY OFFICERS

- 6.1 **Panel Information Report**

Nil

7. URGENT BUSINESS – Subject to the Leave of the Meeting

8. CLOSURE



JUSTIN LYNCH
CHIEF EXECUTIVE OFFICER