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**Council  
Assessment Panel**

**AGENDA**

## **NOTICE OF MEETING**

Notice is hereby given that a meeting of the Council Assessment Panel will be held in the

**Kingston Room, Civic Centre  
24 Jetty Road Brighton**

**Wednesday, 28 March 2018 at 7.00pm**

A handwritten signature in blue ink, appearing to read "J.P. Lynch".

**Justin Lynch  
CHIEF EXECUTIVE OFFICER**





- 5.3 **Mark Falconer** **DA No: 110/00632/17**  
**57 Broadway, Glenelg South** (Report No: 80/18)

Change of use of a storage room to be used by the Broadway Hotel as a bar and the rear garden to be an alfresco dining area with seating, decking and a pergola

- 5.4 **Heynen Planning Consultants** **DA No: 110/00984/17**  
**92 Partridge Street, Glenelg South** (Report No: 81/18)

Change in use from dwelling to dwelling and shop

- 5.5 **Glenelg Day Surgery** **DA No: 110/01134/17**  
**24 Gordon Street, Glenelg** (Report No: 82/18)

Change of use from place of worship to private hospital (specialist day surgery) with associated internal fitout and façade upgrades (non-complying)

- 5.6 **S Leopardi Care of Williams Burton Leopardi** **DA No: 110/00032/18**  
**32 Wilson Terrace, Glenelg East** (Report No: 83/18)

Lower and upper level additions to existing dwelling

- 5.7 **Duncan Draper** **DA No: 110/00009/18**  
**22 Shephard Street, Hove** (Report No: 97/18)

Single storey detached dwelling with integral garage located on the eastern side boundary and integral verandah at the rear, a swimming pool in the rear yard and detached shed located on the western side boundary and northern rear

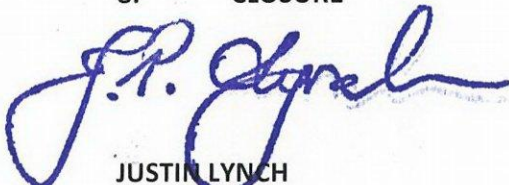
## 6. REPORTS BY OFFICERS

### 6.1 Panel Information Report

Nil

## 7. URGENT BUSINESS – Subject to the Leave of the Meeting

## 8. CLOSURE



JUSTIN LYNCH  
CHIEF EXECUTIVE OFFICER