



Council
Assessment Panel

NOTICE OF MEETING

Notice is hereby given that a meeting of the Council Assessment Panel will be held in the

Kingston Room, Civic Centre
24 Jetty Road Brighton

Wednesday, 25 September 2019 at 7.00pm

A handwritten signature in black ink, appearing to read "Roberto Bria".

Roberto Bria
CHIEF EXECUTIVE OFFICER

CAP Meeting Agenda

1. OPENING

KAURNA ACKNOWLEDGEMENT

We acknowledge Kaurna people as the traditional owners and custodians of this land.

We respect their spiritual relationship with country that has developed over thousands of years, and the cultural heritage and beliefs that remain important to Kaurna People today.

The Presiding Member, J Newman will declare the meeting open at 7:00pm.

2. APOLOGIES

2.1 Apologies Received Jenny Newman

2.2 Absent

3. DECLARATION OF INTEREST

If a Council Assessment Panel Member has an interest in a matter before the Panel they are asked to disclose the interest to the Panel and provide full and accurate details of the relevant interest. Members are reminded to declare their interest before each item.

4. CONFIRMATION OF MINUTES

Motion

That the minutes of the Council Assessment Panel held on 28 August 2019 be taken as read and confirmed.

Moved

Seconded

Carried

5. DEVELOPMENT ASSESSMENT MATTERS

5.1 **Fyfe Pty Ltd** **DA No: 110/00480/19**
41-43 Marlborough Street, Brighton (Report No: 433/19)

Torrens title land division creating four allotments from three allotments

5.2 **Lares Homes Pty Ltd** **DA No: 110/00487/19**
41-43 Marlborough Street Brighton (Report No: 434/19)

Construction of four two storey detached dwellings with integral garages and verandahs, one of which is located on a hammerhead site, decks and retaining walls with associated fencing at 41 and 43 Marlborough Street, Brighton

5.3 **E and A Cohen Pty Ltd**
54 Cedar Avenue, Brighton

DA No: 110/00529/19
(Report No: 435/19)

Demolition of existing dwelling and construction of a two storey residential flat building comprising six dwellings

6. REPORTS BY OFFICERS

6.1 **Panel Information Report**

Nil

7. URGENT BUSINESS – Subject to the Leave of the Meeting

8. CLOSURE



ROBERTO BRIA
CHIEF EXECUTIVE OFFICER