



Council
Assessment Panel

NOTICE OF MEETING

Notice is hereby given that a meeting of the Council Assessment Panel will be held in the

Kingston Room, Civic Centre
24 Jetty Road Brighton

Wednesday, 19 December 2018 at 7.00pm

A handwritten signature in blue ink, appearing to read "J.P. Lynch".

Justin Lynch
CHIEF EXECUTIVE OFFICER

CAP Meeting Agenda

1. OPENING

KAURNA ACKNOWLEDGEMENT

We acknowledge Kaurna people as the traditional owners and custodians of this land.

We respect their spiritual relationship with country that has developed over thousands of years, and the cultural heritage and beliefs that remain important to Kaurna People today.

The Presiding Member, J Newman will declare the meeting open at 7:00pm.

2. APOLOGIES

2.1 Apologies Received

2.2 Absent

3. DECLARATION OF INTEREST

If a Council Assessment Panel Member has an interest (within the terms of the Local Government Act 1999 and Development Act 1993) in a matter before the Panel they are asked to disclose the interest to the Panel and provide full and accurate details of the relevant interest. Members are reminded to declare their interest before each item.

4. CONFIRMATION OF MINUTES

Motion

That the minutes of the Council Assessment Panel held on 24 October 2018 be taken as read and confirmed.

Moved

Seconded

Carried

5. DEVELOPMENT ASSESSMENT MATTERS

5.1 **City of Holdfast Bay
410-420 Brighton Road, Hove**

**DA No: 110/00502/18
(Report No: 395/18)**

Demolition of three existing sporting clubroom buildings and construction of three replacement sporting clubroom buildings, and removal of one regulated tree

- 5.2 **Carmine Alvaro** **DA No: 110/00551/18**
4 Kent Street, Glenelg (Report No: 396/18)

Alterations to ground level (south-eastern corner of building) and construction of first floor addition (south-eastern corner of building) to existing two storey detached dwelling (Local Heritage Place)

- 5.3 **Rossdale Homes Care of Heynen Planning** **DA No: 110/00637/18**
Consultants (Report No: 397/18)
1 Warwick Court, North Brighton

Two, two storey dwellings (Residential Code)

- 5.4 **D'Andrea Architects** **DA No: 110/00614/18**
34 and 34A Adelphi Terrace, Glenelg North (Report No: 398/18)

Construct two semi-detached dwellings, incorporating a three storey dwelling and a two storey dwelling, with the northern dwelling having an undercroft garage and third level

- 5.5 **P and N Greener** **DA No: 110/00590/18**
9 Hulbert Street, Hove (Report No: 399/18)

Two storey detached dwelling with carport located on eastern side boundary, privacy screening rooftop terrace and swimming pool in rear yard

- 5.6 **Sacred Heart College** **DA No: 110/00821/18**
23 Cudmore Street, Somerton Park (Report No: 400/18)

Removal Moreton Bay Fig Tree (Local Heritage Item)

- 5.7 **Julien Weate** **DA No: 110/00763/18**
3/381 Brighton Road, Hove (Report No: 401/18)

Carport located forward of associated detached dwelling

6. REPORTS BY OFFICERS

- 6.1 **Panel Information Report**

Nil

- 6.2 **Appeal Item – 39 Holder Road, Hove 110/00136/18 (Report No: 402/18)**

7. URGENT BUSINESS – Subject to the Leave of the Meeting

8. CLOSURE



JUSTIN LYNCH
CHIEF EXECUTIVE OFFICER